From

The Member-Secretary, Madras Metropolitan Development Authority, No.8, Gandhi-Irwin Road, Egmore, Madras-600 008.

To

Thiru L.T. Col.CR SUNDAR (Retd.). Plot Mo. 114, 4th Street, Nalleswori Nagar, Selaiyur, Madras-600 073.

Lr. No. A2/7738/91

Dated: 3.12.91.

Sir,

Sub: MMDA - Planning Permission - Construction of Ground + 3 floor residential building in Plot No.43,44,45, 74 & 85 at S.No.751/1 of Madambakkan Village -Approved - Regarding.

Ref: Letter No. No. 80/91, dt. 5.4.91 from the Executive Officer, Madambakkam Town Penchayat.

The proposal received in the reference cited for the construction of Ground + 1 floor residential building at Plot No. 43,44,45,74 & 85, 3.No.751/1 of Madambakkam Village has been examined and found approvable.

of Rs.700/- (Rupees Seven hundred only) towards Development charge for land and building, Rs.6,700/- (Rupees Six thousand and seven hundred only) towards Regularisation charge and Rs.100/- (Rupees Six thousand and seven hundred only) towards Regularisation charge and Rs.100/- (Rupees towards Regularisation charge by two separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour of the Member-Secretary, MMDA, Madras-8 or in cash/and pay at MMDA office Cash counter between 10.00 A.M. and 4.00 P.M. within 10

days and after remit the said amount, you are requested to remit the duplicate receipt to Area Plans Unit. You are also requested to submit the Affidavit for ULC in Rs.5/- stamp paper duly attested by Notary Public. Planning permission application will be returned unapproved if the amount are not paid within the stipulated time. You are also requested to furnish an Indemnity Bond in Rs.5/- Stemp paper duly notarised.

3. On receipt of the amount, the approved plans will be sent to the Executive Officer, Madambakkam Town Panchayat for further action.

Encl: Copy of Affidavit for ULC.

Copy to: 1) The Executive Officer, Madambakkam Town Panchayat, Madra#-600 073.

2) The Senior Accounts Officer. Accounts (Main) Divn., MMDA, Madras-S.

Yours faithfully,

for MEMBER-SECRETARY.

4/12.